



Souls Under the Altar

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**From The Sermons Of
William Marrion Branham**



**Millions of innocent people
slain, Jews, just because they
were Jews; no other reason.**

William Marrion Branham

Title: 63-0323 — The Sixth Seal

104 Now we find out, in last night's service, also, the great mystery opened with this Seal, which was absolutely contrary to my former understanding. Just presuming that it was right, I always allowed them souls under the altar to be the early Christian martyrs. But we found out, last night, when the Lord God broke that Seal for us, it absolutely is

impossible. It wasn't them. They were gone on to Glory, plumb on the other side, and there they was. We find out that they were Jews that would come up during the time, where the...

105 From the calling now, of the hundred and forty-four thousand, which we get into tonight and tomorrow. And—and between the Sixth and Seventh Seal, the hundred and forty-four thousand is called.

106 And then we find out, that they were martyrs that had been killed, and yet had not been... Had white robes on, but their names had been on the Lamb's Book of Life. And they were given white robes, each one of them. And we took that. And it's nothing in the world, I don't believe, but that bunch of the—the Jews that's went through a pre-tribulation period. When, during the time of this last wars, they were...they've... They're

got to be hated by everybody. And Eichmann killed millions of them in Germany. You just heard the trial. Millions of innocent people slain, Jews, just because they were Jews; no other reason.

107 The Bible said here, that, “They were slain for their testimony of God, for the—the Word of God, and the testimony they held.” Now we find out that the Bride was the Word of God and the testimony of Jesus

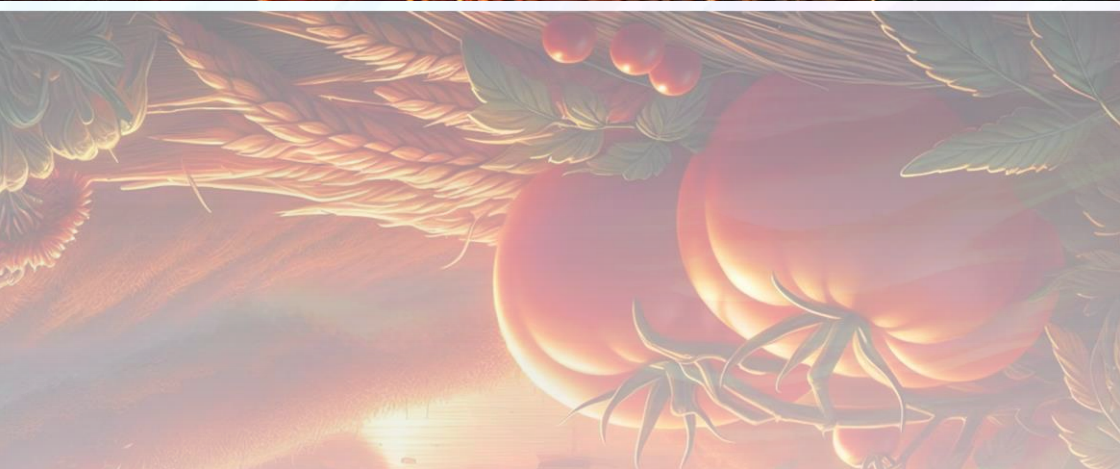
Christ. These had no testimony of Jesus Christ.

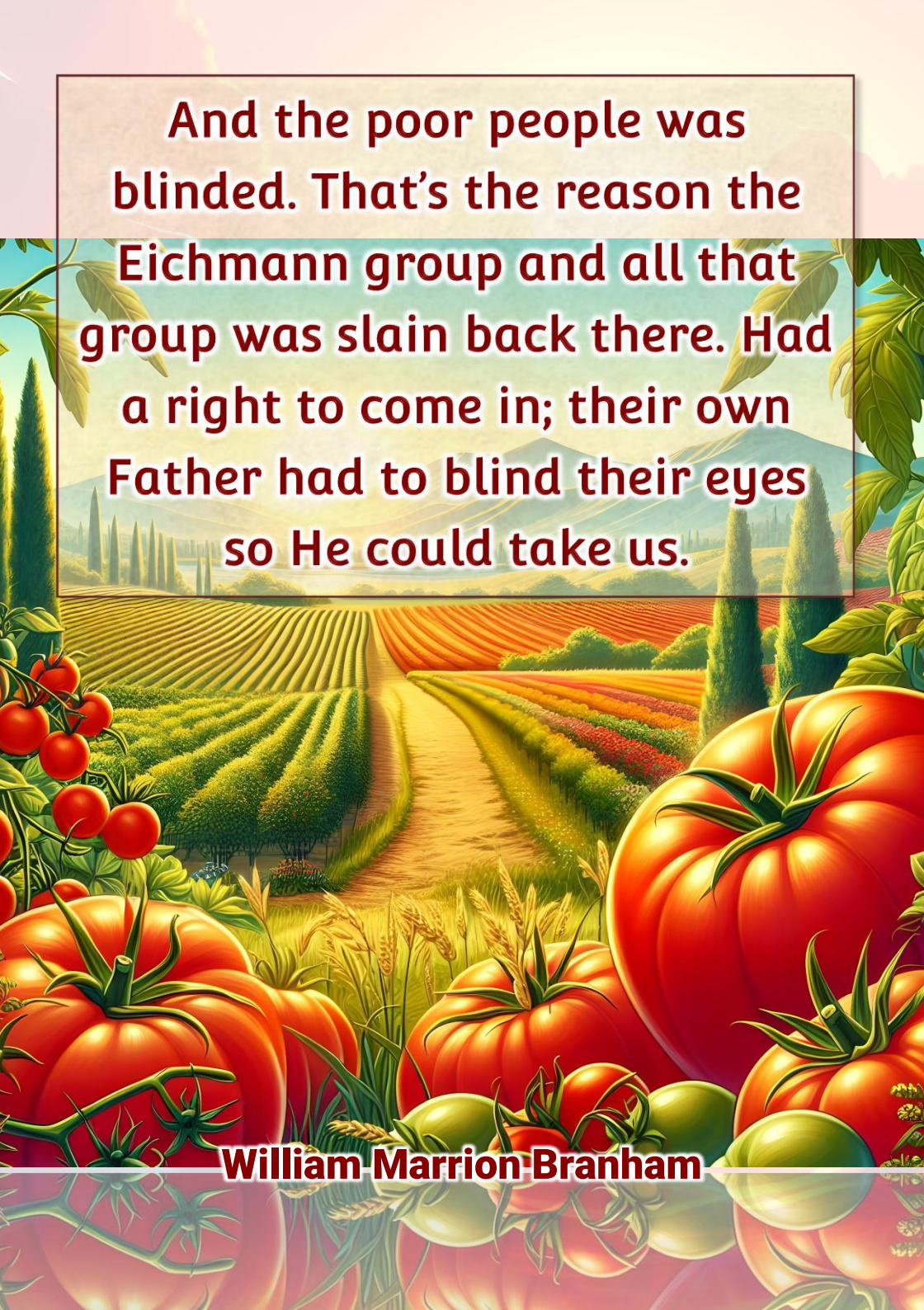
108 And we find out that the Bible says, that, “All of Israel, the predestinated Israel, will be saved,” Romans 11. Now we know that. And there we seen them souls.

109 Now look how close. Why couldn't this be before? Because it hadn't happened before. Now you can see it, you see. See, the great Holy Spirit, seeing those things coming down through

the—the ages and times. And now it's being revealed, and then you look there and see that's the Truth. There is where it's at.

110 Now, it was—it was the martyrs in the tribulation, or the pre-tribulation, of Eichmann. Now, they only type the martyrs of the hundred and forty-four thousand, which we're entering into, between the Sixth and Seventh Seal. See?





And the poor people was
blinded. That's the reason the
Eichmann group and all that
group was slain back there. Had
a right to come in; their own
Father had to blind their eyes
so He could take us.

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Title: 63-0323 — The Sixth Seal

210 Now we find out, that, the time, last (I said) three and one-half years of Daniel's seventy weeks.

211 Let me explain that a little closer now, 'cause I see somebody here that's always watched that, and I—I want to try to make myself clear; a teacher.

212 Notice when the seventy weeks come in. When Daniel seen the vision of the time coming, and the ending up of the Jews, but he said there was determined seventy weeks. That's seven years; in the midst of it, why, the Messiah would be here, or, and would be cut off, for a sacrifice. Now, that's exactly what taken place.

213 Then, God dealt with the Gentiles till they took out a people for His Name. As soon as

the Gentile Church is taken out,
He taken up the Church.

214 And when He did, the sleeping virgin, the church itself...The Bride went up. And the church itself was put into “outer darkness, where there’s weeping, and wailing, and gnashing of teeth.” In the same time, the Tribulation falls upon that people.

215 And while the Tribulation is falling, in there comes these

two prophets of Revelation 11, to preach the Gospel to them. And they preach a thousand, one hundred...and threescore days. See? Well, that's exactly, with thirty days in the month like the real calendar has, is exactly three and one-half years. That's Daniel's seventieth part, last part of the seventieth week. See?

God hasn't deal with Israel in here. No, sir.

216 A brother asked me, not long ago, said, “Should I go to...” A—a brother here in the church, a precious, dear brother, said, “I—I want to go to Israel. I believe there’s an awakening.”

217 Someone said to me, “Brother Branham, you ought to go to Israel right now. They would see it.” See, you can’t do it.

I stood right there, and I thought...

218 Them Jews said, “If I...Well, if this be, Jesus be the—be the Messiah,” said, “let me see Him do the sign of a prophet. We’ll believe our prophets, ’cause that’s what they’re—they’re supposed to be.”

219 “What a setup,” I thought. “Here I go!” When I got right there, right close to it, right...I was, well, I was at Cairo. And I had my ticket in my hand, for Israel. And I said, “I, I’ll go, see if they ask that, if they can see a

sign of a prophet. We'll see if they'll accept Christ."

220 Lewi Pethrus, of the Stockholm church, sent them a million Bible.

221 And those Jews coming in there! You've seen the picture. I got it on the reel, right back here now, *Three Minutes To Midnight*. And them Jews coming in, from all over the world, everywhere, begin to gather in over there.

222 After England had went in there, during the time of General Allenby, in *The Decline Of The World's War*, in second volume, I think it is, and they surrendered, the Turks surrendered, then he give it back to Israel. And she's been growing as a nation, and now she is a perfect nation: her own money, currency, flag, army, and everything else. See?

223 And these Jews, coming back to the homeland, they were...First thing, when they

went down in Iran, and down in there, to get them, they asked...They said...he said...They want to take them back to Israel, give them their place; take them back in their land, Palestine, where they're supposed to be.

224 And, remember, as long as Israel is out of that land, she is out of the will of God; like Abraham, who it was give to. And when...

225 They wouldn't get on that plane. They didn't never see anything like that. There was an old rabbi stepped down there, said, "Our prophet told us, that, when Israel went home, it would be 'on the wings of an eagle,'" on the plane, a way home.

226 There she is now, building. The fig tree restoring! Amen! The old six-point star of David flying!

227 “The Gentile days
numbered, with harrows
encumbered!” The Tribulation
period right at hand!

228 And standing right here,
and the Seals being opened, the
Church ready to take Her flight in
the air!

229 And the Tribulation set in,
then God comes down and pulls
the hundred and forty-four
thousand out of there. Amen!
There, oh, it's perfect! You see

where the Seals bring it out now, see, open it up? Now, this is the last three and one-half years to the people. Also, if you notice, it's the time that God will call that one hundred and forty-four thousand Jews, in this last three and one-half years.

230 See, He hasn't dealt with them, at all. They haven't had a prophet. They won't believe nothing else but a prophet. You ain't fooling them. So, they're going to hear a prophet, yes, sir,

and that's all. That, God told them that in the beginning, and they stay right with it.

231 He said, "The Lord your God shall raise up a Prophet among you, like me." Moses said that. And said, "Him shall you hear. And ever who will not hear that Prophet, will be cut off from the people." That's right.

232 And, you see, their eyes had to be blinded, or they would have recognized Him. Instead of

that, being blinded, they were...That let Satan get on them, and they say, "He's a fortuneteller, Beelzebub. Let his blood be upon us. We know there's nothing to him." See?

233 And the poor people was blinded. That's the reason the Eichmann group and all that group was slain back there. Had a right to come in; their own Father had to blind their eyes so He could take us.

234 That's the most pathetic thing in the Scriptures, nearly. Just think of there, the Jews, calling the Blood of their own Father, their own God hanging there, bleeding. Look, "There they crucified Him," the Bible said. That's the four of the greatest words. Look. "There," Jerusalem, the most holy city in the world. "They," the most holy people in the world. "Crucified," the most brutal death in the world. "Him," the most important Person in the world. See? Why?

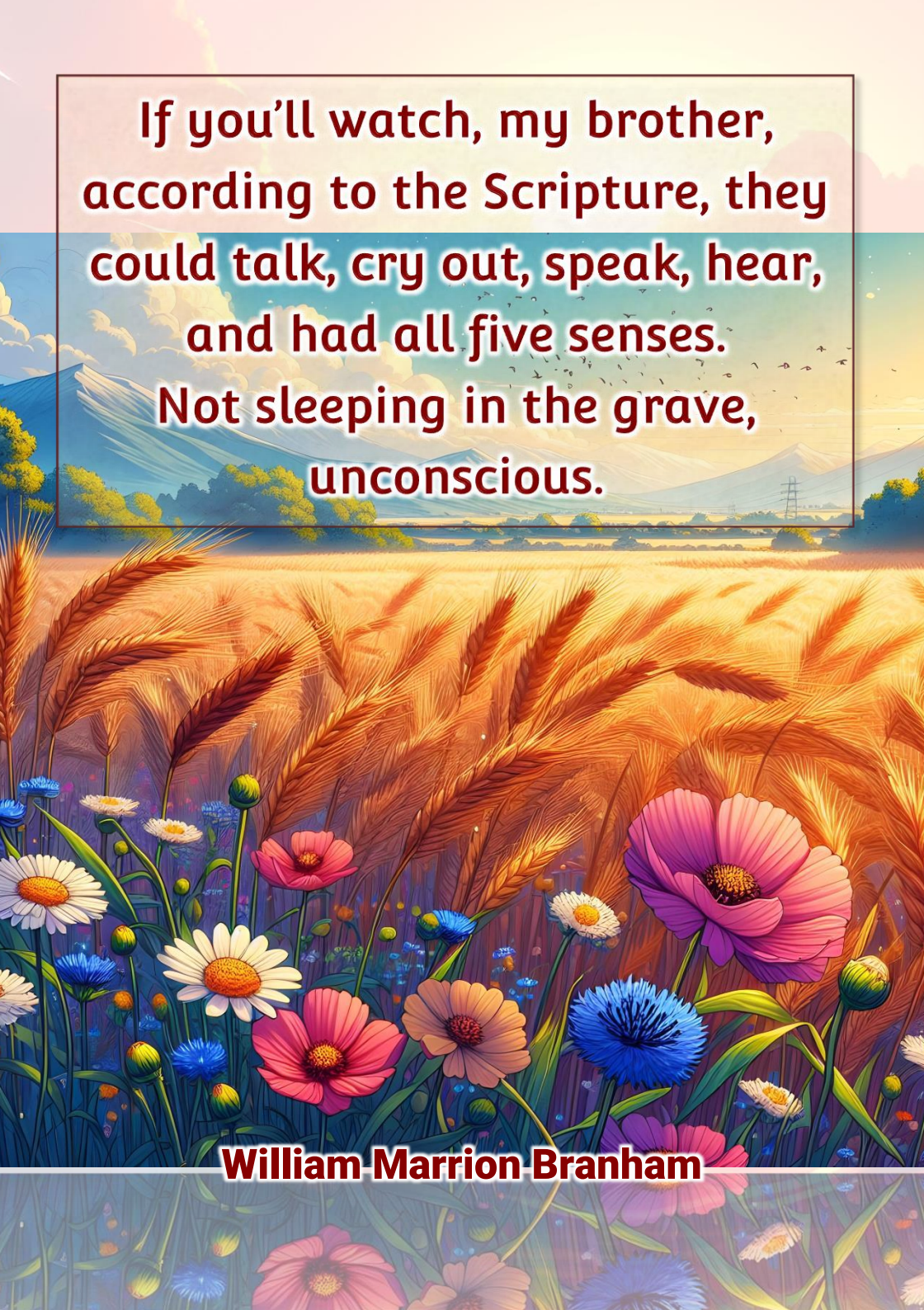
The religious people, the greatest religion in the world, the only true religion in the world, was standing there, crucifying the very God that their Bible said would come.

235 Why didn't they see it? The Bible tells us that God blinded them so they couldn't see it. They...He said, "Which one of you can accuse Me of sin?" In other words, "If I hadn't have done exactly what's predicted for Me to do, then you

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tell Me.” *Sin* is “unbelief.” He
done exactly what God told Him,
but they couldn’t see it.





If you'll watch, my brother,
according to the Scripture, they
could talk, cry out, speak, hear,
and had all five senses.
Not sleeping in the grave,
unconscious.

William Marrion Branham

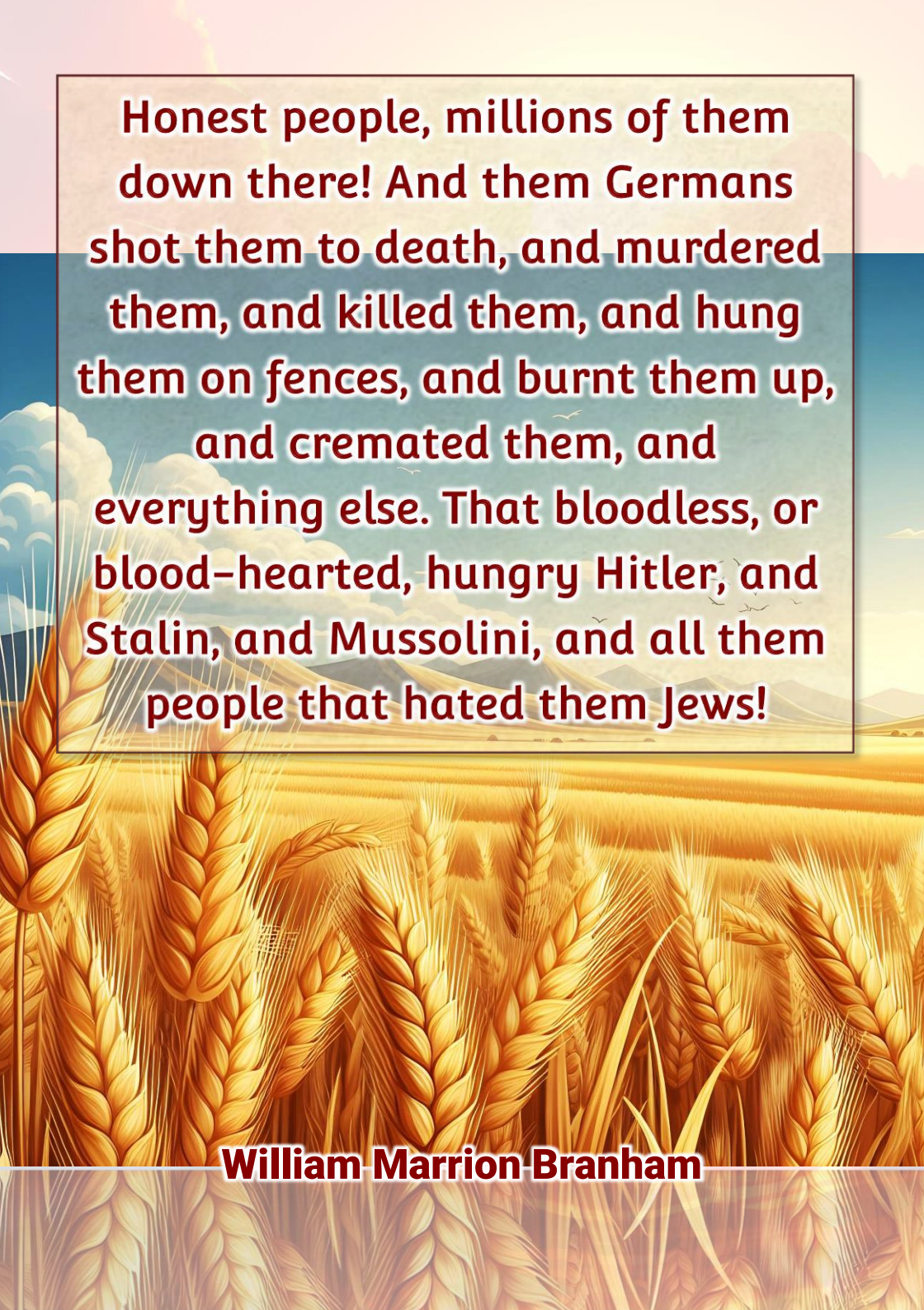
Title: 63-0322 — The Fifth Seal

455 Now, or to settle it, for those who...**Those souls (now watch this) under the altar, of the breaking of this Seal, that had been slain in the time between the death of Christ and the going up of the Church; the Eichmann group, and all that, them true Jews with their names on the Book.**

If you'll watch, my brother, according to the Scripture, they could talk, cry out, speak, hear, and had all five senses.

Not sleeping in the grave, unconscious.

They were very much awake, and could talk, speak, hear, anything else. That right? Oh, help us!



Honest people, millions of them
down there! And them Germans
shot them to death, and murdered
them, and killed them, and hung
them on fences, and burnt them up,
and cremated them, and
everything else. That bloodless, or
blood-hearted, hungry Hitler, and
Stalin, and Mussolini, and all them
people that hated them Jews!

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284 Notice, in the time of Daniel. Now remember, Daniel was told that, “The Messiah would come,” the prince, “the Messiah,” rather, “and He would prophesy. Israel still had seventy weeks left. And in the midst of the seventy weeks, the Messiah would be cut off, and the daily sacrifice taken away.” Is that right? “But there were still three and a half, weeks determined.”

285 In this block, He takes the Gentile Bride, now, She goes up, and when She goes up, two prophets arise to Israel. See?

286 **And those souls that's been martyred, now, down through here, real, true Jews down through there; that had their name on the Book, that lived the right life and done the right thing, lived Judaism to the dot.**

They, they were martyred by Eichmann and many others.

Honest people, millions of them down there!

And them Germans shot them to death, and murdered them, and killed them, and hung them on fences, and burnt them up, and cremated them, and everything else.

That bloodless, or blood-hearted, hungry Hitler, and Stalin, and Mussolini, and all them people that hated them Jews!

287 I think that's the one of— one of the things that's holding this nation together, 'cause they've always respected the Jew, that's right, given him a place. You honor the Jew, and God will honor you.

288 Now, there's a bunch of Jews that's renegades, just like there is Gentiles the same way.

289 But the real Jew, God has put his name on the Book before the foundation of the world. And here he was, murdered down in

this time. And remember, think of it now, how perfect this is. Right after them millions of slaughtered Jews, innocent people, by the nations of the world; here the Scripture says, right in this time, that they're each one under the altar, realize what's happened, and they're given white robes.

290 And they said, "Well, why? Can we go back to the kingdom right now?" The Jewish kingdom is to be set on the earth,

you know. John said the kingdom was there, see, to be set.

Now, this is the Kingdom of the Gospel, you see.

291 But the kingdom of Jews will be preached by these—these two prophets, so notice the—the—the kingdom of the earth here.

292 “The Kingdom of Heaven is preached,”...by the Jews, or to...I mean, “to the Gentile.”

293 The kingdom of here on the earth, is to be set up in the Millennium, after, the Millennium to the Jews.

294 Now notice. Notice this now, here, while they—while they are preaching, see.

295 Before these—these prophets ever rise on the scene; these Jews that had to die under Eichmann and them is, each one of them that was predestinated, is given (by grace) a white robe.

Each one of them given a white robe. Notice.

Now what happens? As soon as that takes place...

296 I'm watching that clock back there, and I know we're—we're getting late. But I don't want to... See, I—I... Them... noticing them poor fellows standing there. God help you, brethren. I hope each one of you is given a white robe that day, see. Standing, changing back and forth, with legs hurting. And

some of you worked all day. I know what that is. And look here...And some of the poor little old women standing. I notice some of these men give the women their seats; and somebody else give, some poor little mother with a baby. And I—I—I see all that, see, and I'm sure He does. Notice. But I don't want to keep you too long. If I can just get you to see the Message, that's all I want you to do, see.

297 Now notice these Jews. I have to do this, in order to let you see the revelation of this Seal; see what it is, these souls under the altar, and who they are. Now notice.

298 In the time of Daniel, now, the second half of the seventieth week. Now remember, “Messiah was to be cut off in the midst.” That’s the middle. Well, what’s half of seven? [Congregation says, “Three and a half.”—Ed.] Three and a half. How long did

Christ preach? [“Three and a half.”] That’s right. Now, “But there is determined yet, to the people,” (what?) “another three and a half years.”

299 Well, during this time, why, see, what happens, is, the Gentile Bride is selected in the seven church ages, and goes up.

300 **And when it does that way, all these Jews that’s martyred along there because of blindness, laying under the altar, God comes over and**

**says, “You see what it was?
Now I give each one of you a
robe.”**

**They said, “How long, Lord?
Are we going in now?”**

**301 Said, “No, no, no, no.
Your fellow man, the Jews, has
got to suffer a little bit, yet.
They got to be martyred like
you was martyred. The beast
has got to get them when he
breaks his covenant.”**



**Now, who are these souls,
then?**



William Marrion Branham

Title: 63-0322 — The Fifth Seal

215 Now notice, now, in the 9th verse, “Souls under the altar.” Now, here is where I’m going to get some real disagreeings. But you just watch just a minute. And just...See? I thought that, too, but it didn’t come that way. We have...I have always thought that these souls under the altar were the—the—the martyrs of the early Church. And I’m sure that, well, Dr. Uriah

Smith, and every one of them, says it is. See? But, I thought so, myself. But when the Holy Spirit showed the vision to it, it wasn't; it isn't the souls.

Now, now you say, "Well, now, I don't know about that."

216 Well, now, just a minute, we'll find out. Look. These are not the souls of the—of the Bride Church, not at all. We thought that was the Bride Church waiting there, souls under the altar, you see, crying, "How long,

Lord, how long?” Let me read it again now, so we get it right.

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

217 See, “The Word of God, and the testimony which they held.” Now, don’t—don’t move from there. Just a minute, see.

And they cried...How long,... Lord, how long?... (see?)... holy and true, dost thou... judge and

avenge our blood on them that dwell on the earth?

And white robes were given to every one of them; and it was said to them, that they should rest yet for a little season, until their fellowservants also and—and...brethren, that should be killed as they were, should be fulfilled.

218 Now, for they, at this time, if you notice, this Fifth Seal being opened, see, the Church is gone.

It just can't be, the souls under the—the early Church.

219 Now, now, please, if you ever did give this attention now, 'cause this is a great controver-...controversy, so I want you to listen real close now. And you got your papers, and things to write with. Now, I want you to notice.

220 Now, these cannot be them souls. Because, the—the souls of the—of the righteous, martyred, and the righteous

people, the Church, the Bride, has done been took up, so they wouldn't be under the altar. They would be in Glory, with the Bride. Now watch. For, they are gone in the Rapture, in the 4th chapter of Revelation. They was taken up.

221 Now, who are these souls, then? That's the next thing. Who are they, then, if they're not the early Church? This is Israel that's to be saved as a nation, all them that are

predestinated. That's Israel.
That's Israel, itself.

222 You say, "Oh, wait a minute." You say, "They can't."
Oh, yes, they are to be saved.

223 Here, let's settle it, just a minute. I got four or five Scriptures. I'll take one. Let's take Romans, just a minute, and find out if they are. Let's take the Book of Romans, and go to the—the 11th chapter of Romans, and we'll find out. Just...Let's just read it, and then we'll have it by

ourself. Romans, the 11th chapter, the 25th and 26th verse. Now listen at Paul here.

224 And Paul said, “If anyone else, even an Angel, preached any other gospel,” (what?) “he was to be cursed.” Watch.

For I would not, brethren, that you should be ignorant of the mystery (uh!), lest ye should be wise in your own conceit (there you are); the blindness in part is happened to Israel, until the

fulfilling, *fulness of the Gentiles be come in.*

225 The last Gentile Bride be brought in, for the Bride, the blindness come to Israel for that purpose.

And so all Israel shall be saved: as it is written, There shall come out of Sion a Deliverer, and shall turn away ungodliness for Jacob:

226 Right! Now, they are Israel, that's under this altar. Watch. Israel was blinded for the

very purpose of us being saved. You believe that? Now, who blinded them? God. God blinded His Own children.

227 No wonder, Jesus, standing there at the cross, and them Jews howling for His Blood! That was His Own kids. And He was the Scripture. He was, Hissself, the Word. And here, He knowing that those people would have gladly received Him! And that's the reason He blinded them, so they wouldn't recognize

Him. He come in such a humble way, and blinded them to it, that they wouldn't receive it. See? The Scripture said they would do it. And He blinded. Was blinded! Jesus pitied them, even so much, as He said, "Father, forgive them. They don't know what they're doing." See? They were blind. Paul said they were blinded for a cause, for us.

228 Notice. Now I want you to watch this real close. "They were given robes." They didn't have

them. They were given robes, white robes, each one of them. Now, the saints now have, already have one; they get it here. But, there, “They were given robes.” And the saints already had theirs, and gone on. See? See? They had—had not...

229 They, see, they had not a chance, because they were blinded by God, their own Father; so that the grace of God could be fulfilled, so the Bride could be

took from the Gentiles. Is that right?

230 Let—let me show you a beautiful type here in Joseph; Joseph, the Spirit man, the eagle. He was born among his brothers, just like the real Church is among the other. And he could interpret dreams and see visions. And the rest of them hated him. His father loved him.

231 Notice, then, he was out, ousted by his brethren, not by his father. Out, by his brethren, and

was sold for almost thirty pieces of silver. Thrown into a ditch, and supposed to be dead.

232 Taken up, and set at the right hand of Pharaoh. And because he was ousted by his brethren, see, he was given a Gentile bride, not of his own people. Through there, he bore Ephraim and Manasseh, which was added into Israel.

233 As Israel blessed them, by crossing his hands, from the youngest to the oldest, to cross

the blessings from the Jew, back...or from the Jew to the Gentile. See? Crossed his hands, to the younger son, which is the younger Church to come in. “The—the mother church stood in the sun; she brought forth this baby.” And notice, to get him, Israel crossed his hands, in the type. And Joseph...

Them same children, was a Gentile mother.

234 The bride of Israel, back there, become crossed, from the

old Orthodox, over to the Christian way, by the Holy Spirit that crossed Israel's hands. He said, "God has crossed my hands." He had nothing to do with it.

235 Notice. Then, Joseph, rejected by his own brethren, his own people, took a Gentile bride. Just exactly what Jesus done; rejected by the Jews, took a Gentile Bride.

236 Now let's read something here. I got a Scripture wrote

down, Acts 15. And, oh, this is just kind of just what we're supposed to teach it, anyhow. Now, I believe I have this right, read Acts 15:14. All right. I hope this is right now. All right. "Simeon has declared how God..." No, let's start at the 13th verse.

And after they had held their peace, James answered,...

237 Now, you see, what had happened, they had went to the

Gentiles. See? And the fuss was on, 'cause they were Jews. See?

And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:

Simeon (that's Simon Peter) has declared how God at the first did visit the Gentiles, to take out of them a people for his name.

238 Huh! See, my wife's name was Broy. When I took her, she was a Branham. See?

239 Jesus takes His Church out, or His Bride, out of the Gentiles. It's the Scripture, typed, just like Joseph was.

240 Now notice this, now, these souls under the altar. Well, the...this, "These souls," understanding now, "that's under the altar," why they were martyred by sinful men like Eichmann. See? They're holding right on, millions of them, see, but they remain Jews.

241 Now, remember. What was it? “They were killed for the Word of God’s sake,” not for the testimony of Christ. Did you understand that?

242 But, remember, the Church come in, also, the martyrs of the Church, was for the Word of God and the testimony of Jesus Christ. How many knows that, here at the...? [Congregation says, “Amen.”—Ed.] Yeah. All right.

243 Now, but these didn't have the testimony of Jesus Christ.

...for the Word of God, and for the testimony which they held:

244 The Jews! And Hitler hated them, so did Eichmann, so did Stalin, all of the rest of the world. See? But they stayed true to what they believed. And they killed them because they were Jews.

245 Did you know Martin Luther kind of had that same

idea, too? It's the truth. He said, "All Jews should be taken out. They're antichrist." See? But he was just under another dispensation, and didn't see it, didn't see the Word.

246 Now the Word, Truth, comes forth. How you going to ever blind out Israel? You can't do it. No.

247 Oh, how could that prophet stand up there, that day, and say, "You look like a unicorn, Israel"? When they was trying to

show him the worst parts of it! He said, “Why,” he said, “whoever blesses you will be blessed, and whoever curses you will be cursed.” That’s right. Oh, man! How you going to do it?

248 One time they thought God would forget, when the prophet seen that dark thing coming for the Jews. That man standing there, and the Word of God poured to him. He said, “O Lord, are You going to forsake Your people?”

He said, “What’s that laying there by you?”

He says, “A measuring stick.”

249 Said “How high is it to Heaven? Measure it.” Uh-huh. “How deep is the sea?”

He said, “I can’t do it.”

250 He said, “Neither can I, neither can I ever forget Israel.” No, sir. He ain’t going to forget her.

251 He had to blind His Own child. Now, think of that. Blind His

Own child, to give us a chance,
and we turn It down. Now, don't
that make you feel about so little
that you could crawl under a
concrete block with a ten-gallon
hat on, and never touch it?
That's pretty small, you know.
Oh, my! Yes.

252 "They held for the Word
of God." They were Jews. They
had their laws; they stayed with
it. Remember last night, now?
See? They stayed with that. And
they were Jews, and they had

the law. And the law was the Word of God, and they stayed right by it. That's right. "And for the testimony they held, they were martyred." And here was souls under the altar, after the Church had been gone.

253 Now watch. They had, in their blindness, martyred their Messiah, and now they were reaping for it. They realized it. They recognized it, after it was gone on. They seen Him then, when they come before the altar

of God. But now the grace of God is to them.

254 Watch. Now, they could not, by no means, be saints, 'cause they'd already be robed. But here they are now, just "souls under the altar, for the Word of God, and the testimony they held," to being God's people, the Jews.

255 But now, watch, the grace of God comes to them. And Jesus gives them, each one, a white robe, (oh, my, watch;

plumb over, after the Church is gone), because they were loyal to their cause. And they were blinded, and they didn't know it. They didn't know it. They were playing exactly the part that God had ordained for them to play. And here, here, John looks over and sees souls under the altar. Now watch, he sees those souls. Watch what he calls them.

They cry, "Lord, how long?"

Watch, "Just a little while longer." See?

256 Let's get that, as we go down, right through the Scripture now. They realize they had murdered their Messiah. See? And they didn't know it, but then they realized. They got—they got murdered, back, to pay for it: their doing their wrong. And now look what a thing they had to do! See, they was guilty of murder, so they got murdered. See? They cried out, "His Blood be on us!" See? That's right. And they were blinded.

257 Now, if they hadn't have been blinded; God said, "Let them alone. They're not worthy." But being that they was blinded by God, His grace reached down to them. Amen! Talk about amazing grace! And give each one of them a robe, because all Israel will be saved, every one has his name written. That's right. Jesus give them robes.

258 Like Joseph did to his brethren; a type. Look, when Joseph stood there, and when he

finally...He made himself known there by the altar, his own altar, in his palace, his throne. He said, "Everybody leave me." His wife was over in the palace; where the Bride will be.

259 And he said to them, he said, "Don't you know me?" Hey, he is speaking Hebrew now. "I'm your brother, Joseph." Oh, my!

They said, "Now, oh, you're going to get us."

260 Said, "Wait a minute. Wait a minute. God did that for a

purpose. Had you to throw me out, in order to save life.” Glory! There you are, exactly. Said, “Don’t, don’t be angry with yourselves.” Remember Joseph said that? Said, “Don’t be angry with yourself. Everything is all right now. It’s all over. God sent me here, ahead of you.”

261 You know, the Bible said they’ll say to Him, when they see Him come, said, “Say, You’re the Messiah, we know. But, but, what about them scars?” See?

262 He said, “Oh, I got them
in the house of My friends.”
Friends?

263 And then when they
realize it, them that's left, the
hundred and forty-four thousand,
the Bible said that they'll
separate, one house from the
other. And take days, just to cry,
and wail, and walk up and down
the floor; say, “How did we do it?
How did we do it? Why, we
crucified our own Messiah.”
Said, crying like a home would

for its only begotten son, “How did we do it?”

264 Them Jews, they're— they're the most religious people in the world; God's chosen. But He blinded them, to take us, and we turn it down. What is the judgment of the Gentile church! There you are. See? Blinded purposely, by God, so that He could get us, a Bride for Jesus. Take them out of the...See? And fore-typed it, and everything.

265 Now you see who the souls are? They're not the martyred saints. They done gone. That's right. Notice, they were, they was done gone. See?

266 So, these are given robes, each one of them. And now I want you to notice. But now God's grace stoops to them. Jesus gives them each a white robe, like Joseph did, his grace to his brethren.

267 Now watch. Though they had tried to rid Joseph, also, but

his grace reached right down to them. See? “Oh, it’s all right. That’s all right. You didn’t mean to do that. But, see, that was God doing that. See? God let you all do that so He could run me out, and bring me down here so I could save lives for people, these Gentiles here, where I got my wife from. I wouldn’t have had no wife if—if I’d have stayed back up there. Now, I love my wife. She has got me these children here.” And said, “I—I...And now—now I’m coming to get you

all. Now you're all going to have it good, too. I'm going to bring you down here. We're all going to live together, as one big family." See? See? See? Said, "One thing I want to ask you. Is my old father still living?" Oh!

268 And watch him, what he did to little Benjamin, which is a type of the hundred and forty-four thousand, as we'll get later. See what he did? He just run right quick to Benjamin, fell on his neck and started hugging

him. His little brother that had been born into the family after he had been gone, see; by his mother, the first church, the Orthodox church. The hundred and forty-four thousand were born in His absence, while He was away to get His Gentile Bride. Oh, my! Don't that just do something to you! There it is. So you see who they are? There they are.

269 Notice now, though they had tried to get rid of Joseph, his grace reached to them.

270 Though they had tried to get rid of Jesus, He still comes right back around, 'cause they was blind, and give them, each one, a white robe. He is going to take them right on in, home, anyhow. Doesn't make a bit of difference, 'cause He done said, "I'll save them all, anyhow." See?

Now verse 10. Notice, they asked for "revenge." See?

271 Now, if that had been the Bride, it'd been like Stephen: "Father, forgive them," you know. See?

272 But these are Jews that's just come in, see. They asked for revenge. Notice again, see, again He said...Notice, it's not...He said, "It's thy brethren," the Jews. The hundred...Now they wanted revenge. They said, "Oh, we're going to...We, we want You to revenge us down there."

273 He said, “Just a little while, now, just a little while.” For, notice, let me read it here. It’s in the—the 10th verse. All right.

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

And white robes were given to every one of them; and it was said unto them, that they should rest yet...a little season, see,

(what?) *a little season, until their
fellowservants...*

274 See? Now what is it? The
prophets now are preaching to
Israel. See?

...till thy *fellowservants also...*
thy *fellowservants* and also thy
brethren, that should be killed...

275 See, the ones
predestinated to be done so. You
see?

...*should be killed as they
were, should be fulfilled.*

276 See, in other words, it's predestinated to them. It's the Scriptures, that they have to do it. "And just rest for a little while. Now you got your robes; you're going home; and just sit there a little while, see, wait just little bit."

277 Now notice. Now notice, "Thy brethren." "Thy brethren had to yet be killed," which means the hundred and forty-four thousand yet to be called in the Tribulation. And the hundred

and forty-four thousand that's called.

278 Wish we had time. We might get it tomorrow night, if the Lord willing, we...just before we get in on the other Seal. See?

279 Also, now watch, they have to be martyred by the antichrist. We just come through; and notice, in his last ride, where he break—breaks that covenant with them Jews down there. And there she goes. See?

280 These Jews, the hundred and forty-four thousand, is to be called out by the two witnesses of Revelation 11. Now, you remember, they was to prophesy.

281 You've read that. How many has read that? [Congregation says, "Amen."—Ed.] Sure, we all acquainted, reading the Scripture.

282 And they prophesy, these two witnesses prophesy, in the time of Daniel's second half of

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the seventy week. That is the last
three and one half years.



Souls Under the Altar

1

**From The Sermons Of
William Marrion Branham**

